Palm Sunday

April 14, 2019

Blessed is the king who comes in the name of the Lord.

Luke 19:38
Dear Sisters and Brothers,

Over the next several weeks, we will be offering information to prepare us to move into our newly renovated church. Some of this information may be well known to you and some of it may offer a new insight or appreciation for the beauty of the Catholic liturgy. Above all, though, this information is intended to help you grow in your relationship with Jesus Christ.

Your Servant in Christ, Fr. Matt Foley, Pastor

What Makes a Building a Church?

The shape of the building, the door, the threshold, the aisle, the pews, the sanctuary, the altar, the choir—these all mean something. The place for worship is not neutral; it is charged with meaning.

A Church is the House of God

A reflection by Fr. Derek Ho, Associate Pastor

About 115 years ago, the residents of Arlington Heights built our church because they believed in something—and their belief was evident by the care given to its construction.

As we have worked to renovate our church, our goal (and prayer) is that we maintain the dignity of the building in our use of materials, stained glass, and furnishings to provide everyone who enters a place to lift their minds and hearts to God in praise and supplication.

More than just a meeting space, a church is unlike any other ordinary space. While God is (and should be) worshipped everywhere we go, the church is the place that is strictly reserved for that purpose. That’s why a church is different than a secular space, with sacred vestments, vessels and objects as well as certain smells, sounds, and gestures that are found only at church. The church is the place that connects Earth to Heaven. It is the gate of Heaven...it is the house of God.

Traditional Versus New in Church Architecture

By Denis R. McNamara, author and Associate Director and Associate Professor at the Liturgical Institute of Mundelein Seminary

“There is always room for development in Catholic architecture, just as there is always room for development of doctrine as we come to understand better the revelation of Christ. But simply absorbing current trends in theology is not an answer; they must always be tested against the inherited teaching of the Church. The same is true in architecture. The Church welcomes new technology and styles of the current day, provided that they bring due honor and reverence to the rites (SC, 123). Using ‘new’ artistic and architectural conventions simply because they are new does not always engage a proper level of theological inquiry. Similarly, using old forms just to be antiquarian is not adequate either. New traditional architecture should never be an exact copy of an old building. The past serves as a treasury from which to draw, and we should not be afraid either to depart from it where necessary or use it quite faithfully when appropriate.”

This passage is from the article “Bearers of the Heavenly Jerusalem: Vatican II and Development in Church Architecture” published in Volume 15 of the Sacred Architecture Journal.
Getting to Know God’s House
An overview of what you will find in a Catholic church
By Ben Rahimi, Seminarian in Residence at St. James

Take a moment and think about your house. Get a good mental picture of all of the various rooms that make up the entirety of your home. If your family is like my own, the various rooms in the house had varying levels of meaning and use for us as a family. For many of us, entering our parish church is like walking into our home—we know where everything is located. And even when we go to another church, the surroundings can be familiar as there are certain items in a church that make it a Catholic church. Each of these objects in our Catholic churches has a purpose and a history. Here is an overview of some of those sacred areas and objects...with a little help from a view of our pre-renovated church:

**Nave**
The part of a Catholic church where everyone prays and worships is called the nave. The word "nave" comes from the Latin "navis," meaning ship. We, the people of God, are regarded as passengers on a ship destined for heaven.

**Sanctuary**
The sanctuary is the area, often raised, in the front of the church where the altar, the ambo, the celebrant’s chair and, in many churches, the tabernacle are located. Separated from the nave, this is the place reminiscent of the Holy of the Holy, that is, the inner sanctuary of the temple described in the Old Testament.

**Sanctuary Lamp**

**Altar**
The altar is the centerpiece of the church, the most important part to which everything else is subservient. “Altar” is derived from a Hebrew word meaning “place of sacrifice.” The top of the altar, called the mensa, is a Latin word for table. "On the altar, which is the center of the church, the sacrifice of the cross is made present under sacramental signs. The altar is also the table of the Lord to which the People of God are invited” (CCC 1182).

**Ambo**
The ambo (which is like a podium) is the focal point for the Liturgy of the Word. The close proximity of the altar and ambo emphasizes the close relationship between the Liturgy of the Word and the Liturgy of the Eucharist. From the altar we receive the body and blood of Christ, and from the ambo, Christ’s holy word—we receive the same Jesus in different ways.

**Tabernacle**
The tabernacle is a liturgical furnishing used to house the Eucharist outside of Mass. This provides a location where the Eucharist can be kept for the adoration of the faithful and for later use. The word tabernacle means “dwelling place.”

**Sanctuary Lamp**
In every Catholic Church we find a readily visible lamp or candle burning before the tabernacle. We all look for the flickering flame as soon as we enter the church. Our attitude and demeanor change as we recognize that we are in the house of the living God. The flame signifies His presence and is a sign that our love for the Lord is eternal, never to be extinguished.

Sources: https://www.osvnews.com/2017/01/08/inside-our-sacred-space/ and https://www.catholic.com/qa/what-is-a-tabernacle
**Adorers Needed!** Listed below are adorers currently registered to serve in the new ST. JAMES PERPETUAL EUCHARISTIC ADORATION CHAPEL opening June 9. We need your help to fill in the hours in yellow or red which currently have only one or no adorers scheduled. Please use the registration form below or sign up at stjamesah.org. Thank you!

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**Perpetual Eucharistic Adoration Chapel**
820 N. Arlington Heights Rd, Arlington Heights

Yes! I want to spend one hour each week with Jesus in the Blessed Sacrament.

I prefer (circle one) Sunday Monday Tuesday Wednesday Thursday Friday Saturday

I prefer the specific hour of ______ I am flexible ______ I will substitute ______

I am interested in learning more about being a Diocesan/Parish Coordinator ______

Name: ____________________________________________
Phone: ___________________________ cell / home
Address: ___________________________
Town: ___________________________
Email: ___________________________
Primary contact preferred: Phone ______ Email ______
Your Parish: _______________________

For more information email: Adoration@stjamesah.org or call:
Regina Kasner 847-207-8893, Jane Fiore 847-830-7481, or Tom Garson 847-922-8652

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**Join us to celebrate the Feast of Divine Mercy**
Sunday April 28, 2019

At St James Parish
820 N. Arlington Heights Rd, Arlington Hts, IL 60004
224-345-7200 www.stjamesah.org

1:30 pm Procession and veneration of the image
Exposition of The Blessed Sacrament
Talk by Fr Derek Ho

2:00 pm Silent reflection, praise and worship
Sacrament of Reconciliation

3:00 pm Chaplet of Divine Mercy based on the Passion
Meditation from the diary of St. Faustina

3:30 pm Benediction

Sponsored by St James, St Edna, Our Lady of The Wayside,
St. Mary, and St Colette.
2019 Holy Week & Easter Schedule

**Holy Thursday, April 18**
7:30am – Morning Prayer
7:30pm - Mass of the Lord’s Supper*
(Adoration will take place until midnight.)

**Good Friday, April 19**
7:30am – Morning Prayer
12:00Noon – Traditional Stations of the Cross
1:00pm – Living Stations of the Cross
3:00pm Liturgy of the Lord’s Passion
7:30pm – Service of Taizé Prayer

**Holy Saturday, April 20**
7:30am – Morning Prayer
12:00Noon – Blessing of the Easter Baskets
7:30pm Easter Vigil on Saturday

**Easter Sunday, April 21**
6:00am , 8:00am , 10:00am , 12:00Noon

(There will be no 5:00pm Mass on Easter Sunday.)

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ALTAR SERVERS

If you are currently an altar server who has not done a training in the new church or would like to join the altar server team for the 2019-2020 year, our seminarians, Ben Rahimi and Dan Korenchan, will be offering a training session on April 27th from 1:00-3:00 PM. For current altar servers, you will have a faster training session than for the new servers.

Regardless of your experience serving, this will be a great chance to learn how to serve Mass in the newly renovated Church and to get fitted for your new altar server garb! If you are in the 4th-8th grade, your parent(s) must attend with you.

If you are planning on attending or have any questions, please email our seminarian, Ben Rahimi, at brahimi@stjamesah.org.

WHO
Any 4th-8th Graders and interested High School Students

WHERE
The Church

WHEN
April 27 (1pm - 3pm)

WHAT TO BRING
You.

http://www.stjamesah.org/ministry-guide/liturgical-ministries/altar-servers/
REGISTRATION IS NOW OPEN
for the 2019-2020 school year

St. James School offers PK 3 – 8th grade
Call for a tour at 224.345.7145
Visit us at stjamesschoolah.org

Baby Bulldogs
PARENT-TOT OPEN GYM


MONDAYS | 9-10am

10.15.18 | 11.12.18 | 12.10.18 | 1.14.19 | 2.11.19 | 3.11.19 | 4.15.19 | 5.13.19
THE STORY OF OUR REDEMPTION

We begin the final week of Lent with these familiar readings. This year, we hear the Passion from the Gospel of Luke. These readings for Palm Sunday and the Passion used to be read on successive Sundays. Now they are combined into a single feast, so that we may see the whole sweep of the glory and the suffering played out. Jesus accepts the adulation of the crowd, the foreshadowing of his glory in the Resurrection. He bids farewell to his disciples in his last Passover, and forgives his tormentors as he dies on the cross. Later this week, we enter the Holy Triduum of Holy Thursday, Good Friday, and Holy Saturday, when the whole story of our redemption will play out once again.

Today’s Readings


First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm — My God, my God, why have you abandoned me? (Psalm 22).

Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).


Get away, come together
Give your marriage the time it deserves
MAY 18-19, 2019

What Do Couples Say Who Have Experienced Marriage Encounter?

“We have fallen in love again and feel closer than ever before,” says one husband.

“I gained a greater realization of how precious our relationship is...deeper assurance of my husband’s love for me...and deeper appreciation for what a good man he is...”

Important Details: Location: St. James School, Hours: Saturday 8-9:00, Sunday 8-4:00, Cost: $75 (includes all food and materials) No overnight! To find out more and to register go to www.stjamesah.org/marriage-encounter-2019

Registration deadline is May 8th! Space is limited.
Hello, St. James. My name is Tammy Peón. I was born and raised in the Northwest Suburbs of Chicago. I work in management for a financial services association in Park Ridge. My mother was raised Catholic, and while I was never baptized, I enjoyed attending Catholic mass with friends and always felt a connection to the faith. When I met my now husband, I admired his spirituality and commitment to Catholicism. We were married in a Catholic church and baptized our first daughter Catholic, but I did not seriously consider the RCIA program until we moved to Arlington Heights in 2015 and began attending St. James. From our first mass to the beautiful baptism of my second daughter at St. James, we were welcomed into this church with open arms. After I became more acquainted with St. James through my first daughter’s involvement in religious education, I realized it was time to fully commit to this faith. With two children and a hectic schedule, I did worry about the time commitment of RCIA. But the warm and welcoming spirit of RCIA’s wonderful director and volunteers gave me the extra encouragement I needed to begin this journey. Reflecting on the past several months, I’ve come to understand what an enriching experience RCIA has been not only for me, but also for my family. My husband is my RCIA sponsor, and we have had the opportunity to learn and grow together spiritually through this process. Some of my sweetest memories this past year have been ones shared with my husband, my girls and my RCIA friends: singing Christmas carols during the holidays, volunteering to help those in need, and being officially welcomed by the church during mass. I’m incredibly grateful for the opportunity to take this journey of faith at St. James and thankful for all the support I’ve had along the way.

Hello. My name is Mike Stevens. I was baptized Catholic and have made my first communion. However, I did not continue my religious education and since I did not get confirmed when I was younger, I decided to go through the RCIA program. My RCIA experience has been amazing. Jim and the team members are very helpful and caring. I am looking forward to becoming a member of St. James because of people like you who are reading this make an impact on the world in many different ways.

My name is Don Stoltzner. I am a 1983 graduate of Ohio State University. I met my wife Pam there and we were married in 1984. We have 3 adult children who were raised Catholic here at St. James. Our children are now out of the house and I have decided to join the RCIA program to share my wife’s strong faith. I look forward to full communion with the Catholic Church at the Easter Vigil.

Hello, my name is Cheryl Brown. I was born in Florida and raised in St. Charles, IL. My religious background is Lutheran. My family went to church when I was very young. We moved to the country and my family stopped going to church because the nearest church was very far away. I was very proactive in seeking out a faith during my younger years. I felt I was missing something. I started going to Awana weekly bible study around the 4th grade myself. I also chose to go to a Christian summer bible camp called Camp Timblerlee for 4 years. My parents divorced and I moved to Des Plaines after high school graduation. That was the end of my participation in religious education although I always had God in my heart. I’ve decided to go through the RCIA program because I started dating my boyfriend Jerry. He is Roman Catholic. I loved Jerry’s devotion to his faith. Jerry proposed marriage and I thought it was time to convert and start our journey together as one. I’m pleased to become Catholic.

I have been waiting to continue my faith where I left off when I was younger. Jerry was surprised and happy when I announced I wanted to convert and become Catholic. I asked my fiancé to be my sponsor. The experience has brought us closer and was the missing link. My RCIA experience has been more than I can imagine. From the first meeting I knew I made the perfect choice and the right church. The RCIA classes have far exceeded my expectations. I look forward to my weekly classes and have enjoyed the whole process. Jerry has loved the processes as well. I am looking forward to becoming a member of St. James. From the moment I started, I have felt welcome and at home. Father Matt & Father Derek are very inspirational. I am overjoyed to get married at St. James Church as well.

Letters of Support and Prayer

You are invited to write a letter of encouragement to each of our Elect, to be given to them on Holy Saturday morning, before they take part in the Easter Vigil. Please place the letter in an envelope with their name, and bring it to the Parish Office by Palm Sunday, April 14. When turning them in, please ask that letters be placed in the RCIA mailbox.
Apostles Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Sung Psalm Refrain:
My God, my God, O why have you abandoned me?

Lenten Gospel Acclamation
Glo-ry, praise and honor to you, Lord Je-sus Christ.

Holy, Holy, Holy

Save Us, Savior of the World
Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion you have set us free.
Order of Worship

Amen

Amen

Music: "Amen" by John G. Sparrow, © 1883,商版, John G. Sparrow

Lamb of God

AGNUS DEI

Agnus Dei, who takes away the sins of the world: have mercy upon us.

Agnus Dei, who takes away the sins of the world: grant us peace.

Music: "Agnus Dei XVIII" by Robert J. Bodoletti

Gathering Song

All Glory, Laud, and Honor

All glory, laud, and honor to you, Redeemer, King!

To whom the lips of children made sweet Hosannas ring.

1. You are the King of Israel, And David's royal Son,
2. The company of angels Are praising you on high;
3. The people of the Hebrews With palms before you went:
4. To you before your passion They sang their hymns of praise:
5. Their praises you accepted, Accept the prayers we bring,

D.C.

Now in the Lord's Name coming, Our King and Blessed One.
And mortals, joined with all things Created, make reply.
Our praise and prayers and anthems before you we present.
To you, now high exalted, Our melody we raise.
Great source of love and goodness, Our Savior and our King.

Text: "Gloria, laus et honor" by Théodore de L'Orme, c.766-821, alt. by John M. Neale, 1818-1866, alt.
Tune: "THEODULPH, 7 6 7 6 5", by Melchior Teschner, 1584-1655
Father, if this chalice cannot pass without my drinking it, your will be done.

Closing Song

Were You There

1. Were you there when they cru-ci-fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re-fused to shine?
5. Were you there when they laid him in the tomb?
6. Were you there when they rolled the stone a-way?

Oh! Sometimes it causes me to

trem-ble, trem-ble, trem-ble, Were you

there when they cru-ci-fied my Lord?
there when they nailed him to the tree?
there when they pierced him in the side?
there when the sun re-fused to shine?
there when they laid him in the tomb?
there when they rolled the stone a-way?

Text: African-American spiritual

Time: WERE YOU THERE, 10 10 with refrain; African-American spiritual; hum. by Robert J. Butzelli, b.1942
"As each one has received a gift, use it to serve one another as good stewards of God’s varied grace”  
(1 Pt 4:10).

**Time & Talent Stewardship Weekend June 1st and June 2nd**
We all have unique gifts and talents to share. Do you know what your gifts and talents are? Have you thought about how God is calling you to share your gifts in service to others? At St. James we have a variety of ways in which you can share your time, talents and treasure.

Please join us at mass the weekend of June 1st and 2nd as we celebrate those who give of their time and talents at St. James and encourage others to get involved. For more information go to stjamesah.org/openourheartsin stewardship.
St. James Theatre Productions

SHREK THE MUSICAL

Show Dates
July 11, 12, 13, 18, 19, 20 - 7:30pm
Matinees July 14 & 21—2:00pm

50th Anniversary

Auditions:
Mon, April 22 &
Wed, April 24

Callbacks:
Sat, April 27

Signup for audition timeslot
at www.stjamestheatre.org
See website for additional info

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Men of Saint James

Join us for a

BEAN BAG TOSS TOURNAMENT

FRIDAY, May 3rd, 2019
7:00 PM

We invite all men (21+) from the
St. James community to join us for
an evening of fun and fellowship.
Come as a team or as an individual.
$10.00 per person.

RSVP to Sammy Delgado delgasx@gmail.com
or 847.393.5435.

ST. JAMES PARISH CENTER
820 N. Arlington Heights Road
Arlington Heights, IL 60004
Please be aware of the new Parking restrictions on Arlington Heights Rd.

Effective April 22nd, an ordinance prohibiting parking on Arlington Heights Rd. was passed by the Village of Arlington Heights. St. James fully supports this ordinance for the safety of all our parishioners and residents of the village. Our new parking lot has been increased to handle the loss of these spots.

Anyone parking on Arlington Heights Rd. after April 22nd will be subject to a fine.

Over 50 Social Group Events

You are cordially invited to the St. James Over 50 Social Group's MOTHER'S DAY LUNCHEON Honoring our Mothers. Thursday May 9th - Lunch at 12 noon Palm Court Restaurant 1812 N. Arlington Heights Rd.

Menu: Choice of Chicken Picatta with pasta, Whitefish with lemon sauce and baked potato, Beef Sirloin Kabob, Soup or garden salad, Turtle Brownie Sundae, Coffee, tea, soda (Cash bar extra)
Cost: $27 includes tip.

Make checks payable to "St. James Over 50 Group" and note "Mother's Day Luncheon" on the bottom and take to the Parish Office.

RSVP: Frank and Peg 847 398 2233 by 5/6 before bringing check. Come and join your friends and honor your Mother!

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BIRD/NATURE WALK on Friday May 17th, 2019.

Led by Stan Stec - Crabtree Nature Center, Barrington Il. Take Palatine Rd. to Stover Rd. entrance. Rain or shine. Meet at the south end of the Church parking lot at 9:15 am or drive direct to the Nature Center parking lot. We will have lunch at the Red Apple Restaurant on Plum Grove Rd. near Euclid afterward. (separate checks)

RSVP: Gerry 847 398-2097

See and hear the Spring birds!

Fast and Abstinence During Lent

Abstinence from meat is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all the Fridays of Lent. Fasting is to be observed on Ash Wednesday by all Catholics who are 18 years of age but not yet 59. Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one’s needs, but eating solid foods between meals is not permitted. The special Paschal fast, as well as abstinence, are prescribed for Good Friday and encouraged for Holy Saturday.

(Archdiocese of Chicago, 2018)
## Liturgical Ministers

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<th>Mass Times</th>
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<th>April 21, 2018 EASTER SUNDAY Altar Servers</th>
<th>Lectors</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30 pm Church Vigil</td>
<td>Fr. Matt</td>
<td>L. Pittas C. Chambers G. Malcolm</td>
<td>See schedule</td>
</tr>
<tr>
<td>6:00 am Church</td>
<td>Fr. Matt</td>
<td></td>
<td>J. Novotny S. Grib</td>
</tr>
<tr>
<td>8:00 am Church</td>
<td>Fr. Derek</td>
<td>C. Durkin T. Losch S. Smith D. Derengowski.</td>
<td>S. Nowakowski J. Socher</td>
</tr>
<tr>
<td>10:00 am Church</td>
<td>Fr. Matt</td>
<td>J. March H. Villasenor S. Villasenor</td>
<td>J. Ruane D. Greising</td>
</tr>
<tr>
<td>10:00 am PC</td>
<td>Fr. Derek</td>
<td>G. Bentz L. Pittas M. Townsend</td>
<td>K. Sowa G. O’Neill</td>
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<tr>
<td>12:00 pm Church</td>
<td>Fr. Derek</td>
<td>K. Graessle J. Graessle N. Moeykens</td>
<td>M. Serur P. Farrell</td>
</tr>
</tbody>
</table>

Eucharistic Ministers and EM Coordinator have a special schedule for these Masses.

### READINGS FOR THE WEEK

**Monday:** Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11

**Tuesday:** Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38

**Wednesday:** Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25

**Thursday:** Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rev 1:5-8; Lk 4:16-21

**Friday:** Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

**Saturday:**
- a) Gn 1:1 — 2:2 [1-1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22;
- b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16:5, 8-11;
- c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;
- d) Is 54:5-14; Ps 30:2, 4-6, 11-13;
- f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;
- g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;
- h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Lk 24:1-12

**Sunday:** Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Lk 24:1-12 or (at an afternoon or evening Mass) Lk 24:13-35

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## St. James Peace & Justice

**TO GO FORTH**

To Go Forth is a blog of the United States Conference of Catholic Bishops’ Department of Justice, Peace and Human Development (JPHD). The blog takes inspiration from Pope Francis’ challenge to go forth to the “peripheries” to share the Good News and stand in solidarity with those suffering poverty and injustice.

JPHD promotes awareness of Catholic social teaching and opportunities to live the Baptismal call to love God and neighbor.

Efforts include the anti-poverty mission of the Catholic Campaign for Human Development, as well as advocacy in support of poor and vulnerable persons and communities, in the U.S. and abroad.

[https://togoforth.org/](https://togoforth.org/)
As of today, almost 50% of parishioners are supporting this important project. Thank you for your generosity and commitment to a shared vision to “open our hearts in welcome” to all those who come to St. James. If you would like to donate to the campaign please go to www.stjamesah.org/openourheartsinwelcome and click the link to the donation form. Please call Barbara Krawczyk at 224-345-7239 with any questions or to make a gift of stock. Thank you
**St. James Parish Groups**

**Elizabeth Ministry**—A ministry of women reaching out to other women in their childbearing years. We offer prayers and support regarding pregnancy, infertility, miscarriage, child loss, adoption, NFP, and other issues. Visit the Rosebud Display in the Parish Center Gathering Space or connect with us: ElizabethMinistry@stjames.org or www.stjamesah.org

**St. Vincent de Paul**—is an emergency source for food and short-term financial help for parishioners and those living within the parish boundaries. Please call 224-345-7200, ext. 8517. Requests will be handled with care and confidentiality.

**Wheels to Worship**
If you need a ride to Mass or wish to be a volunteer driver, please call Carol at 847-253-4680. carol@serranianderson@yahoo.com

**Stepping Stones**
Everyone deserves to be in a safe, healthy relationship. If you or someone you know may be in an abusive relationship, a path to safety exists. Get help. Call the National Domestic Violence Hotline at 800-799-SAFE, or locally, contact WINGS 24-hour Hotline at 847-221-5680.

**Other Resources Outside St. James**

**LOSS: Loving Outreach to Survivors of Suicide**—Loving Outreach to Survivors of Suicide (LOSS) is a free, non-denominational program that supports individuals who are grieving the loss of a loved one by suicide offered by Catholic Charities of the Archdiocese of Chicago. LOSS offers a safe, non-judgmental environment where survivors of suicide can openly talk about feelings, and find resources for healing. For locations of support groups or access to individual supportive grief counseling, call the LOSS Program Office at 312-655-7283 or visit www.catholiccharities.net/loss

**Support for Loss of a Loved One**
Support and Counseling for anyone who has lost a loved one. Grief and Loss Services at Rainbow Hospice and Palliative Care offers one-on-one counseling, support groups and education for anyone who has lost a loved one. For more information visit www.RainbowHospice.org or call 847-653-3242.

**Lunches by Catholic Charities**
Luncheons are served M-Fri for seniors 60 and older at Arlington Heights Senior Center, 1801 W. Central. Suggested donation of $4.00 on a reservation basis only. Call 847-797-5341 for more info & reservations.

**Community Resources**

- Alcoholics Anon. 312-346-1475
- Alanon/Alateen 847-358-0338
- Narcotics Anon. 708-848-4884
- Families Anon. 847-795-8320

A self-help program for family and friends of those with substance abuse and/or behavioral problems. Meets regularly at 7:30pm on Wednesday evenings at Our Savior Lutheran Church in AH. Sexaholics Anon. at 630-415-0341. A fellowship with a solution to the problems of lust, sex and pornography addiction. Meeting list available on the chicagosa.org website.

**For Post-Abortion Counseling Help:**
Project Rachel - Catholic Charities: 312-337-1962
http://www.hopeafterabortion.com

**Office for Protection of Children and Youth**
www.archchicago.org or call 312-534-5254

**NAMI—National Alliance on Mental Illness**—847-899-0195

**Escorted Transportation for Seniors**
Escorted Transportation Services North-west (ETS/NW) - is a service available to those 60 and over in our community who are in need of rides to medical and dental appointments. It is a multi-denominational outreach to the elderly. If you are in need of such assistance, or if you would like to volunteer to serve seniors in our community, please call 847-222-9227 or email info@etsnw.org

**St. Mary’s Services**—Offers free, confidential counseling to assist women with an unplanned pregnancy as well as postpartum depression, grief and loss over a miscarriage, stillbirth, post abortion, and/or adjustment to motherhood. Our baby closet is available for all receiving counseling. Please call at 847-870-8181 to make an appointment or to volunteer.

**Special Events**

**WOMEN’S BIBLE-RELATED STUDY**
Looking toward Easter, join discussion with Fr. Charlie Bolser on Tuesday, April 16, at 2:00 PM, at the Viatorian Province Center. For information: Sue French, 847-259-5282 or Maureen Ruane, 847-398-3907.

**Easter Egg Hunt and Carnival**
Sunday, April 14, 1:00-3:00 p.m. at Saint Viator High School
- Unlimited Games, Prizes and Crafts
- Egg Hunt (separate age groups)
- Easter Bunny Visit
- Rain or Shine
- Bring Your Own Basket
- Cost $5.00 per Child (Toddlers to 3rd grade)
Please pray for our sick...
Russ Wagner, Mary Wagner, Bruce Haerr, Kurt Bullings, Jim Perrone

Remembrances
Saturday Evening/Sunday, April 14
Dana Mangi, John Gluckert, Sr., Fr. Phillip Wozniak, Paul Padlo
Monday, April 15
Mary Ann Foley
Tuesday, April 16
Kevin James Houlihan, Walter A. Ratajik, George F. & Regina C. Bieber, Michael Faciana, Dana Mangi
Wednesday, April 17
Catherine Sabay, Richard McDonald, Joseph Hertivik, Sr.
Thursday, April 18
All deceased member of St. James
Friday, April 19
Saturday Evening/Sunday, April 21
Raymond J. Bieniasz, Joseph Makard (1st Anniv.), Patrick Bushnell, Edward L. Genrke, James Coy, Meggan McDermott, Antoinette Pietrolonard, John Gluckert, Sr., Richard & Catherine Lyons, Frank & Victoria Bosco, Dana Mangi, Alice O’Driscoll, Ryan Popp (2nd Anniver.), Donald Seiler, Sharon L. Selier Scanlan

Rose for Life
This week’s Rose for Life is donated by the Bruett & Chierici families in memory of their loved ones who have gone before them.

Good Friday Offering for the Holy Land
Pope Francis has asked us to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the Church minister in parishes, provide Catholic schools and offer religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines. By contributing to this Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land.

Visit: www.myfranciscan.org/good-friday

Weekly Intentions
It’s not too late to take the Lenten Challenge: Fast. Pray. Give Up Envelopes! Sign up for electronic giving today and help St. James Parish save money and resources! Go to www.stjamesah.org/online-giving to enroll today. Thank you for taking the Lenten Challenge!
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Website: www.stjamesah.org

St. James Parish Council Contacts:
Catherine Meyer and Mike Smigiel - PPC@stjamesah.org

Weekend Masses - During our church renovation, Mass will be in the Parish Center

Saturday Evening  5:00pm  Contemporary Cantor
Sunday Morning   7:00am  Cantor
Sunday Morning   8:30am  Traditional Choir
Sunday Morning  10:00am  Contemporary Choir
Sunday Morning  11:30am  Contemporary Choir
Sunday Evening  5:00pm  Contemporary Choir

Weekday Masses (Parish Center)  820 N. Arlington Hts. Rd
Monday – Friday, . . . . . . . . .  7:30am Mass
Saturday . . . . . . . . . . . . . . . . . . . . . . . . . .  8:30am Mass

Holy Day Liturgy
Please refer to publicized special schedules for Holy Days.

Parish Office Hours
Monday-Thursday  9:00am—8:00pm
Friday          9:00am—6:00pm
Saturdays  9:00am—1:00pm
Sundays     9:00am—1:00pm

Parish E-mail Address: parishoffice@stjamesah.org
Parish Fax Number: 224-345-7220
St. James School Number: 224-345-7145

Sacramental Celebrations
Baptism - Parishioners must notify the Parish Office of preferred date at least one month in advance.

Marriages - Congratulations on your engagement! At least six months prior to your wedding date, we welcome you to contact the Parish Office. Our Office Manager will explain the process of preparing for a Christian marriage and assist you in selecting a date for your liturgy.

Reconciliation - Saturdays. . . . . . . . . . . . . . . 3:30 - 4:30pm
In the Chapel—820 N. Arlington Hts. Road, or you may call for an appointment anytime at 224-345-7200.

St. James School and Pastoral Staff

Priests
Rev. Matthew Foley, Pastor-224-345-7222
frmatt@stjamesah.org

Rev. Derek Ho, Associate Pastor-224-345-7201
frderek@stjamesah.org

Rev. Bill Zavaski, Pastor Emeritus

Permanent Deacons
James Bannon (Laura)  847-577-6328
Matthew Hahn (Zuly)  847-222-1944
Paul Schmidt (Paulette)  847-253-3656
Pierce Sheehan (Midge)  847-259-1743
Tom Westerkamp (Diane)  847-253-3090

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Rebecca Linscott- 224-345-7216  stjamesRE@stjamesah.org

Youth Discipleship & Evangelization Director, Christina Hudson
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